## Morning Schedule

| 8:00 am | Check - in Light Breakfast w/ Vendors |  |
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| 9:00 am | Meeting called to Order | Michelle Wilson |
|  | Welcome Vendors, Visitors and Honored Guests |  |
| Business |  |  |
| Treasurer Report | Lisa Truchon |  |
| Auditor's Report | Pat McNall |  |
| President Report | Michelle Wilson |  |
| Statistical Reports of the Committees for 2018-19 |  |  |
|  | Annual Conference | Phyllis Hayward |
| Education | Karen Lemnah |  |
| Legislative | Walter Hastings |  |
| Membership | Val Almosnino |  |

9:30 am Select County Delegates
9:45 am New Business
Election of 2019-20 Officers - as currently constituted
New Website Introduction Ryan Smith, Beacon/Schneider Group
10:15 am Break Meet and Greet with Vendors!
10:30 am Presentations
PVR- Presentation of New Designations
NRAAO - Sherry Vermilya Award; New Rising Star Award, the Steve Jeffries Award;
Lister of the Year, the Michael P. Cyprian Award

11:00 am Guest Speaker Brent Jones, PHD ' ESRI, GIS in the Assessor's Office'
vermont assessors \& listers association

## Afternoon Schedule

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12:00 pm Buffet Lunch Dining Room <br> 12:30 pm Vendors Time! <br> \section*{Break-Out Sessions} <br> \begin{tabular}{lll}

1:00-2:00 pm \& | 'Stop the Phone from Ringing |  |
| :--- | :--- |
|  | and Get Yourself off the Hook!' | \& 'The Surveyor, Where it all Begins' <br>

\& -Tom and Jordan - AppGeo \& -Walter Hastings/ Byron Kidder
\end{tabular} <br> 2:05-3:05 pm 'State Parcel Mapping-What's next' Main room <br> - David N. Fox, VCGI <br> 3:05-3:15 pm <br> Cookie Break! <br> 3:15 pm Lister Forum and Door Prize Draw <br> 4:00 pm Adjournment - Travel Safe and Have a Great Year!!

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